## MINTLAW ACADEMY PUPIL BULLETIN

 Tuesday $12^{\text {th }}$ March 2024Respect Aspiration Inclusion Success

## Curricular

| S1-S6 | Class Displacements |  |  |  |  | N Robertson |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monday $18^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 2 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 3 | D2 | AH Drama | C Molver | B17 |  |
|  | 4 | D2 | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 | 2-7 Expressive Arts | S R obertson | E9 |  |
|  | 6 | D1 | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 | 1-3 Drama | C Molver | B15 |  |
|  | 7 | D1 | S3D Drama | F Campbell | B17 |  |
|  | 7 | D2 | 2-4 Expressive Arts | S Robertson | B18 |  |
|  | Tuesday 19 ${ }^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | 3F Drama | K Hanlon | B10 |  |
|  | 1 | D2 | 1-3 Expressive Arts | S Robertson | E5 |  |
|  | 2 | D1 | 3F Drama | K Hanlon | B10 |  |
|  | 2 | D2 | 1U2 Media | S Robertson | B3 |  |
|  | 3 ? | D1 | 3G Drama | S R obertson | B10 |  |
|  | 4 ? | D1 | 3G Drama | S Robertson | B10 |  |
|  | 4 ? | D2 | 2-9 Drama | K Hanlon | E3 |  |
|  | Monday $25^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | N5 Drama | S R obertson | B17 |  |
|  | 2 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 3 | D1 | H Drama | F Campbell | E3 |  |
|  | 4 | D1 | H Drama | F Campbell | E3 |  |
|  | 4 | D2 | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 | 2-7 Expressive Arts | S R obertson | E9 |  |
|  | 6 | D1 | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 | 1-3 Drama | C Molver | B15 |  |
|  | 7 | D1 | S3D Drama | F Campbell | B17 |  |
|  | 7 | D2 | 2-4 Expressive Arts | S Robertson | B18 |  |
|  | Wednesday $27^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | 3D Drama | F Campbell | B4 |  |
|  | 1 | D2 | 1-6 Drama | K Hanlon | B8 |  |
|  | 2 | D1 | 3D Drama | F Campbell | B4 |  |
|  | 2 | D2 | 1-9 Drama | S Robertson | B8 |  |



|  |  | 3 | N5 HFT | S3 |  |
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|  |  | 4 | N5 HFT | S3 |  |
|  |  | 3 | HE | F11 |  |
|  |  | 4 | HE | F11 |  |
|  |  | 5 | N5 Practical Cake Craft | B3 |  |
|  |  | 6 | N5 Practical Cake Craft | B3 |  |
|  |  | 5 | 2.8 HE | S3 |  |
|  |  | 6 | 2.8 HE | S3 |  |
| S1-S6 | Drama Corridor Closure |  |  |  | N Robertson |
|  | During March, pupils studying Drama are visited by an SQA Assessor for their practical exam. During these exams it is essential that we have quiet in the area around the Drama dept, therefore on the days listed below the corridor outside Drama will be closed including the exit door. Please use the alternative route at these times and when in the surrounding area please be respectful and keep noise to a minimum. <br> Monday $18^{\text {th }}$ March - Higher Drama Exam part 1 <br> Tuesday $19^{\text {th }}$ March - Higher Drama Exam part 2 <br> Monday $25^{\text {th }}$ March - AH Drama Exam <br> Wed $27^{\text {th }}$ March - Nat 5 Drama Exam |  |  |  |  |
| S3 | 3U1 - Reg Class Displacement w/b $11^{\text {th }}$ March and w/b $18^{\text {th }}$ March |  |  |  | Admin |
|  | w/b 11 ${ }^{\text {th }}$ March <br> 3U1 registration class will be displaced from D1 to F15 from Tuesday $11^{\text {th }}$ to Friday $15^{\text {th }}$ March. <br> w/b 18 ${ }^{\text {th }}$ March <br> 3U1 registration class will be displaced from D1 to F15 from Wednesday $20^{\text {th }}$ March to Friday $22^{\text {nd }}$ March. |  |  |  |  |
| S1-S6 | First Floor Expectations |  |  |  | E McCluskey |
|  | Can we please remind all pupils that no one should be entering classrooms on the first floor at lunchtimes, without express permission from a member of staff. |  |  |  |  |
| S1-S6 | Pink Slips for Medical |  |  |  | J Campbell |
|  | A reminder of procedures for visiting the school nurse: <br> 1. If you are unwell, injured or have had an accident that requires first aid then see Mrs Robertson/first aider first before contacting your parent/carer. |  |  |  |  |


|  | 2. Mrs Robertson/first aider will be able to assess your illness/injury, support you and contact your parent/carer if necessary. <br> 3. If during class time then you should collect a pink slip from your teacher before going to the nursing suite (if you don't have one of these then you will be asked to return to class). <br> 4. Mrs Robertson/first aider will complete your pink slip with a response for your class teacher to let them know that you have been seen or, if necessary, that you need to go home. |  |
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| S1-S6 | Science Fact of the Day | K Urquhart |
|  | This week we celebrate British Science Week <br> The Sun makes a sound but we can't hear it. In the form of pressure waves, the Sun does make a sound. The wavelength of the pressure waves from the Sun is measured in hundreds of miles, however, meaning they are far beyond the range of human hearing. |  |
| S4-S6 | British Science Week Escape Room | K Urquhart |
|  | For those who have signed up to the Escape Room challenge, please meet in S9 on Wednesday $13^{\text {th }}$ March at 12.40 pm . You will have 30 minutes to escape the room - good luck! |  |
| S4-S6 | Biology Study Support | K Urquhart |
|  | Due to British Science Week activities and staff meetings, there will be no supported study with Mrs Urquhart in S6 on Wednesday 13 ${ }^{\text {th }}$ and Wednesday $20^{\text {th }}$ March. Please see the posters in Science for your next nearest support session this week. |  |
| S5 | Scottish Space School 2024 | J Mchugh |
|  | Application are now open for the NASA / University of Strathclyde summer camp in early June 2024. <br> Apply online (search for Scottish Space School) or come and see Mr McHugh in S 9 at any time. <br> Applications close on $18^{\text {th }}$ March 2024. <br> Apply now - the sky is not the limit". |  |
| S3-S6 | Higher Spanish | S More |
|  | Senior Spanish Supported Study will be held in B4 with Mrs More on Tuesday and Thursday lunchtimes. All pupils studying Higher or N5 Spanish are encouraged to attend one of the sessions. |  |


| S3 | Young People Evaluation Poster | S Duthie |
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| Please click on link below. <br> *Young People Evaluation Poster with QR code.pdf |  |  |
| S1-S6 | Merit Points | S Noble |
|  | Merit Points - Week commencing 11/03/24 <br> Issued by.... Registration teachers <br> For... Consistently being on time <br> Points up to 08/03/24 |  |
| S5-S6 | Yearbook | Yearbook Committee E Wilson |
|  | Can S5/6 pupils who put in a deposit for a yearbook please come to S13 with the remaining $£ 10$ by Wednesday the 13th March |  |
| S5 | Yearbook Photos | Yearbook Committee E Wilson |
|  | S5 Yearbook Photos will take place on Tuesday $12^{\text {th }}$ March to Friday $15^{\text {th }}$ March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Tuesday 12th: Mormond (5M1 \& 5M2) <br> Wednesday 13th: Brucklay \& Ugie <br> Thursday 14th: Deer <br> Friday 15th: Anyone who was off/missed their allocated day. |  |


| S6 | Yearbook Photos | Yearbook Committee F Wallace |
| :---: | :---: | :---: |
|  | S6 Yearbook Photos will take place on Wednesday 20th March to Friday 22nd March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Wednesday 20th: Deer \& Mormond <br> Thursday 21st: Brucklay \& Ugie <br> Friday 22nd: Anyone who was off/missed their allocated day |  |
| S6 | Hoodies | Yearbook Committee E Wilson |
|  | Can S6 pupils who put in a deposit for a hoodie please come to S13 with the remaining $£ 15$ and also what colour and size they would like, making sure someone takes a note of this information to ensure they get a hoodie they are happy with. |  |
| S5, S6 \& Captains | Staff and captains interhouse dodgeball | T Wilson |
|  | Friday 15th March we are having staff and captains dodgeball in the games hall. <br> If you are interested please let your houses guidance teacher know. <br> Anyone playing please make it to the games hall for 12.40. Games will be 8 v 8 <br> If houses cannot get enough staff or captains to play, s5 and s6 are able to play in their place. |  |
| S1-S6 | Lost Property | Office Admin |
|  | Various items from last term, plus several rings have recently been handed in. |  |
| Extra-Curricular Activities |  |  |
| S1-S6 | Guess The Birthday of Skog | T Ross |
|  | Guess the Birthday of Skog! Skog is looking for his first forever home, he's a squishy, fluffy big bear! Guess his birthday for $£ 1$ and |  |


|  | he could be yours!! Pupils will be coming round classes so have your $£ 1$ ready! |  |
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| S1-S3 | British Science Week Poster Competition | K Urquhart |
|  | British Science Week is from 8-17 th March and the theme this year is 'Time'. We are looking for pupils to create a poster with this theme in mind. Entries will be judged, and house points awarded. Our top 5 posters will then be entered into the UK wide competition where there are some top prizes up for grabs! <br> Here are some ideas to get you started - think about how a certain type of technology has changed over time or go futuristic and show us how you think they world might look in years to come. If you are a nature fan, create a poster on different lifecycles, lifespans, evolution, or hibernation. Be creative as you like and have fun! <br> All entries must be handed in to Mrs Urquhart (S6) by Friday 15 ${ }^{\text {th }}$ March. See your Science teacher for more information. Good luck! |  |
| S4-S6 | Football - Under 16's |  |
|  | Buchan Girls United Fc <br> Players Wanted! <br> Looking for players to join our UlII's team <br> - Boгп 2008/2009 <br> - All experience welcame <br> - Training in Peterhead every Thursday 4-6pm <br> - Looking for all outfield players and a goalkeeper <br> - We are currently away to start our 2024 season <br> Interested? <br> Contact our coach Louise at - 07833723056 |  |
| Pupils out of Class |  |  |
| S1-S2 | Please Read to the Following Pupils | W Ramsay |
|  | The following pupils should come to PE at the beginning of period 6 on Wednesday the $13^{\text {th }}$ of March. <br> They should see Mr Ramsay in PE if they have not filled out an excursion permission form. <br> Jack Scroggie 1M1 <br> Kade Adams 1M1 |  |


|  | Alexia Cartney 1D1 Charlotte Gibb 1D1 Maisie Brown 1M1 Jorgie Mowat 1D1 Demi Croll 1U2 Sophie Greaves 1U2 Rachel Ironside 2U1 Jessica Chalmers 2 U 1 Levi Watkins S1 |  |
| :---: | :---: | :---: |
| S4-S5 | Careers Appointments | L Rennie |
|  | Could the following pupils come along for a career's appointment with Lynne Rennie on Tuesday 12 ${ }^{\text {th }}$ March. The appointments will take place in the careers room. If your appointment time clashes with an assessment, please let me know and I will rearrange. Email lynne.rennie@sds.co.uk <br> 9:30 Hayley Hutton 5B <br> 10 Michael Kindness 4 U <br> 12 Charlie Esslemont 5U <br> 12:25 Leoni Chrystal 5D <br> 12:50 Jack Anderson 4M |  |
| S3 | Foundation Apprenticeship | A Hynd |
|  | The pupils listed below have selected a college or Foundation apprenticeship option for next session but have yet to complete the electronic form so applications can be completed with the college. <br> Can I ask these pupils complete this form before Registration on Tuesday $12^{\text {th }}$ March otherwise they not gain their place at college. |  |



|  | Soup: Lentil |  |
| :--- | :--- | :--- |
| Chicken Goujons \& Chips |  |  |
| Turkey Meatballs \& Pasta |  |  |
| Baked Potato / Beans or Cheese |  |  |
| Mini Meatballs \& Pasta |  |  |
| Chicken Burger | Cheese Toastie |  |
| Cheese Panini |  |  |
| Cheese \& Pepperoni Panini | A Delight <br> Jelly <br> Fruit Pots |  |

