

MINTLAW ACADEMY PUPIL BULLETIN Monday 18th March 2024

Respect Aspiration Inclusion Success

| Curricu | ılar | | | | | | |
|---------|--|--------------------------------|----------------|---------------|-------------------------|-----|-------------|
| S1 – S6 | Assemblies w/b Monday 18 th March | | | | | | |
| | | | | | | | |
| | Monday | 18 Mar | Reg | S1 | Social Area | | |
| | Tues 19 | | Reg | S4 | Social Area | | |
| | Wed 20 I | | Reg | S5/6 | Social Area | | |
| | Thurs 21 | | Reg | S2 | Social Area | | |
| | 111010 21 | IVIGI | rtog | 02 | Coolai 7 (roa | | |
| S1 - S6 | Class D | isplace | ements | | | | N Robertson |
| | | | | | | | |
| | Monday | 18 th M | larch | | | | |
| | 1 | D1 | N5 Dr | ama | S Robertson | B17 | |
| | 2 | D1 | N5 Dr | ama | S Robertson | B17 | |
| | 3 | D2 | AH Dr | ama | C Molver | B17 | |
| | 4 | D2 | 1-1 D | rama | C Molver | E6 | |
| | 5 | D1 | 2-5 D | rama | C Molver | E5 | |
| | 5 | D2 | 2-7 Ex | pressive Arts | S Robertson | E9 | |
| | 6 | D1 | 1-2 Drama | | S Robertson | B14 | 7 |
| | 6 | D2 | 1-3 D | rama | C Molver | B15 | 7 |
| | 7 | D1 | S3D D | rama | F Campbell | B17 | |
| | 7 | D2 | 2-4 Ex | pressive Arts | S Robertson | B18 | |
| | Tuesday | Tuesday 19 th March | | | | | |
| | | | 3F Dr | - m - | K Hanlon | B10 | |
| | 1 | D1 | | | | E5 | |
| | 1 | D2 | 3F Dr | pressive Arts | S Robertson K Hanlon | | |
| | 2 2 | D1 D2 | 1U2 N | | S Robertson | B10 | |
| | 3? | D1 | | | S Robertson | B10 | |
| | 4? | D1 | 3G Dr 3G Dr | | S Robertson | B10 | |
| | 4? | D2 | 2-9 D | | K Hanlon | E3 | |
| | 4: | 02 | 2-3 0 | aiiia | K Hallion | [5 | |
| | Monday | 25 th M | larch | | | | |
| | 1 | D1 | N5 Dr | ama | S Robertson | B17 | |
| | 2 | D1 | N5 Dr | ama | S Robertson | B17 | |
| | 3 | D1 | H Dra | ma | F Campbell | E3 | |
| | 4 | D1 | H Dra | ma | F Campbell | E3 | |
| | 4 | D2 | 1-1 D | rama | C Molver | E6 | |
| | 5 | D1 | 2-5 D | rama | C Molver | E5 | |
| | 5 | D2 | 2-7 Ex | pressive Arts | S Robertson | E9 | |
| | 6 | D1 | 1-2 D | rama | S Robertson | B14 | |
| | 6 | D2 | 1-3 D | rama | C Molver | B15 | |

| | 7 | D1 | S3D Drama | F Campbell | B17 | |
|---------|----------|----------------------|---------------------|-------------|-----|---------|
| | 7 | D2 | 2-4 Expressive Arts | S Robertson | B18 | |
| | Wednes | day 27 th | March | | | |
| | 1 | D1 | 3D Drama | F Campbell | B4 | |
| | 1 | D2 | 1-6 Drama | K Hanlon | B8 | |
| | 2 | D1 | 3D Drama | F Campbell | B4 | |
| | 2 | D2 | 1-9 Drama | S Robertson | B8 | |
| | 3 | D2 | 2-8 Drama | K Hanlon | E5 | |
| | 4 | D2 | 2-2 Drama | F Campbell | E8 | |
| | 5 | D1 | 2-6 Drama | K Hanlon | B6 | |
| | 5 | D2 | 1-7 Expressive Arts | F Campbell | B10 | |
| | 6 | D1 | 2-3 Drama | F Campbell | B10 | |
| | | | | | | |
| S1 – S6 | Class Di | isplacem | ents | | | A Laird |

| | | 1 | 1 | |
|------------|-----|----|-------------------------|-----|
| A Laird | | | | |
| | | | | |
| 19th March | | | | |
| | reg | K2 | 1U1B | B15 |
| | 1 | | 3F HE | B19 |
| | 2 | | 3F HE | B19 |
| | 1 | | 2.5 HE | E3 |
| | 2 | | 2.5 HE | E3 |
| | 1 | | Higher HFT | S3 |
| | 2 | | Higher HFT | S3 |
| | 3 | | N5 Practical Cake Craft | F15 |
| | 4 | | N5 Practical Cake Craft | F15 |
| | 3 | | 3G HE | F7 |
| | 4 | | 3G HE | F7 |
| | 5 | | N5 Practical Cookery | B12 |
| | 6 | | 2.2 HE | E5 |
| | 7 | | 2.2 HE | E5 |
| | 6 | | N5 Practical Cake | E3 |
| | 7 | | N5 Practical Cake | E3 |
| | | | | |
| 20th March | | | | |
| | reg | | 1U1B | B15 |
| | 1 | | 3D HE | B8 |
| | 2 | | 3D HE | B8 |
| | 3 | | 2.3 HE | E5 |
| | 4 | | 2.3 HE | E5 |
| | 3 | | N5 HFT | S3 |
| | 4 | | N5 HFT | S3 |
| | 3 | | HE | F11 |
| | 4 | | HE | F11 |
| | 5 | | N5 Practical Cake Craft | B3 |

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|---------|--|--|---|--------------------------------------|-------------|
| | | 6 | N5 Practical Cake Craft | B3 | |
| | | 5 | 2.8 HE | S3 | |
| | | 6 | 2.8 HE | S3 | |
| S1 – S6 | Local Developmen | t Plan and | Open Space Survey | | S Noble |
| S1 - S6 | survey. Crew/Regist and complete the surlink https://engage.arecreation-and-sport | stration teasurvey from taberdeensit or the QF | Aberdeenshire COUNCIL | | N Robertson |
| | | | | | |
| | Assessor for their prethat we have quiet in the days listed below including the exit do times and when in the keep noise to a mini | ractical examination the area of the corridor. Please ne surround mum. | Drama are visited by an SQA am. During these exams it is around the Drama dept, there dor outside Drama will be clo use the alternative route at t ding area please be respectf Drama Exam part 1 Drama Exam part 2 | essential efore on sed hese | |

| | Monday 25 th March - AH Drama Exam Wed 27 th March - Nat 5 Drama Exam | |
|------------|---|------------|
| S1 – S3 | Rugby Tournament Information | N McLeod |
| | For the rugby tournament on Wednesday 20 th March, pupils are to register in PE at 9:45 (start of P2) and will return at 5:30pm. Pupils are to bring — Water Lunch Gum shield Rugby boots A warm / waterproof layer to put on between games. | |
| S 3 | 3U1 - Reg Class Displacement w/b 18th March | Admin |
| | 3U1 registration class will be displaced from D1 to F15 from Thursday 21st March and Friday 22 nd March. | |
| S 5 | Senior Pupil Positions – Head Prefect | L Duthie |
| | It's that time of year to start looking forward to senior pupil positions for next academic session. Could anyone interested in the role of Head Prefect next session, please collect the relevant forms from my office to be returned to me by Thursday 18 th April. Feel free to talk to any member of our current Senior Prefect Team of Hamish, Eleanor, Charlie and Sophia should you have any queries or come along to my office should you prefer to discuss with myself. Good luck to all prospective candidates. | |
| S4 – S6 | Admin and I.T- N4/N5/H | J Sheridan |
| | Supported study is currently offered during lunchtimes on Tuesday with Mr. Sheridan and Mrs. Cameron in S2 and S2A. With higher assignments right around the corner please come and practise some past paper questions targeting areas you are struggling with. Please see either one of us to book a slot. | |
| S4 – S6 | Business- N4/N5/H | J Sheridan |
| | Supported study is currently offered during lunchtimes on Mondays with Mr. Sheridan in S2 and Mrs. Paterson is S2A. With the course finished and the assignments all completed, it is important to get some revision in before the end of term. Highers and N5s will be focusing on finance this week and next and moving onto the understanding business units as these are areas which most pupils find difficult. Please see either one of us to book a slot. | |

| S1 - S6 | Science Escape Room – Winners | K Urquhart |
|------------|---|------------|
| | Congratulations to our S6 competitors who braved our Science Escape Room! | |
| | House points are as follows: | |
| | 1 st place – Mormond 2 nd place – Deer 3 rd place – Ugie 4 th place – Brucklay | |
| | A big well done to our audience too who cheered our teams on. Great fun! | |
| S4 - S6 | Biology Study Support | K Urquhart |
| | Due to British Science Week activities and staff meetings, there will be no supported study with Mrs Urquhart in S6 on Wednesday 20 th March. Please see the posters in Science for your next nearest support session this week. | |
| S 5 | Scottish Space School 2024 | J Mchugh |
| | Application are now open for the NASA / University of Strathclyde summer camp in early June 2024. Apply online (search for Scottish Space School) or come and see Mr McHugh in S9 at any time. Applications close on 18 th March 2024. Apply now – the sky is not the limit". | |
| S3 – S6 | Higher Spanish | S More |
| | Senior Spanish Supported Study will be held in B4 with Mrs More on Tuesday and Thursday lunchtimes. All pupils studying Higher or N5 Spanish are encouraged to attend one of the sessions. | |
| | Spanish are encouraged to attend one of the sessions. | |

Please click on link below.

*Young People Evaluation Poster with QR code.pdf

| S1 – S6 | Merit Points | S Noble |
|---------|--------------|---------|
| | | |

| S 6 | Yearbook Photos | Yearbook Committee |
|------------|--|-----------------------------------|
| | | F Wallace |
| | S6 Yearbook Photos will take place on Thursday 21st March to Friday 22nd March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt & tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. Thursday 21st: All houses Friday 22nd: Anyone who was off/missed their allocated day | |
| S6 | Hoodies | Yearbook Committee E Wilson |
| | Can S6 pupils who put in a deposit for a hoodie please come to S13 with the remaining £15 and also what colour and size they would like, making sure someone takes a note of this information to ensure they get a hoodie they are happy with. | |
| S1 – S6 | Lost Property | Office Admin |
| | Various items from last term, plus several rings have recently been handed in. | |
| Extra-C | urricular Activities | |
| S4 – S6 | Volleyball Tournament | A Laird |
| | We have been invited to compete in an S4-6 Volleyball tournament at The Gordon Schools (Huntly) on 18 th April from 4-6pm. We can enter up to 2 x girls teams and up to 2 x boys teams for the 6aside tournament. If you are interested, please note an interest at the PE base by end of day on Tuesday 19 th March. | |
| S1 – S6 | Guess The Birthday of Skog | T Ross |
| | Guess the Birthday of Skog! Skog is looking for his first forever home, he's a squishy, fluffy big bear! Guess his birthday for £1 and he could be yours!! Pupils will be coming round classes so have your £1 ready! | |

| S1 – S6 | Win a Signed Aberdeen Football Club ball! | Mr Noble |
|---------|---|----------|
| | WIN a football signed by the current Aberdeen first team! £2 a raffle strip!!! Students will be going round classes this week or pop into G3! | |

Pupils out of Class

| | Pupils out of Class | | |
|---------|---|---------|--|
| Cantee | | | |
| S1 – S6 | Lunch Menu | Canteen | |
| | Monday | | |
| | Soup: Lentil | | |
| | Chicken Sausages (gravy optional) | | |
| | Broccoli & Potato Bake | | |
| | Pasta & Cheese | | |
| | Southern Fried Chicken Wrap Cheese Panini | | |
| | Chicken Mayo Panini | | |
| | Onlord Way or armin | | |
| | A Delight | | |
| | Jelly | | |
| | Fruit Pots | | |
| | Tuesday | | |
| | Soup: Tomato & Pepper | | |
| | Katsu Chicken Curry & Rice with Naan | | |
| | Mince & Mealie | | |
| | Veg Curry & Rice Pasta & Cheese | | |
| | Italian Meatballs Ciabatta | | |
| | Pizza | | |
| | Cheese Panini | | |
| | Cheese & Tomato Pizza Panini | | |
| | Jelly | | |
| | Angel Delight | | |
| | Fruit Pot | | |
| | Wednesday | | |
| | Soup: Vegetable | | |
| | Macaroni Cheese & Garlic Bread | | |
| | Fish Finger Wrap (Lettuce & Mayo) | | |
| | Macaroni Cheese Pasta & Sauce | | |
| | Turkey Burger | | |
| | Cheese Panini | | |
| | Chicken Tikka Panini | | |
| | A Delight | | |
| | Jelly | | |
| | Fruit Pot | | |
| | Thursday | | |
| | Soup: Yellow Pea | | |
| | Beefsteak Pie | | |

Cajun Chicken Pasta & Garlic Bread

Cajun Vegetable Pasta Cajun Chicken Pasta

Pasta & Sauce

Cheese/Pepperoni Toastie

Cheese Panini

Cajun Chicken Panini

Angel Delight

Jelly

Fruit Pots

Friday

Potato

Breaded Haddock

Roasted Vegetable & Mozzarella Wrap

Pasta & Cheese

Sausage Roll

Cheese Panini

BBQ Chicken & Cheese Panini

Angel Delight

Jelly

Fruit Pots