## MINTLAW ACADEMY PUPIL BULLETIN Friday 8 ${ }^{\text {th }}$ March 2024

## Respect Aspiration Inclusion Success

| Curric |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S1-S6 | Class displacements 8th March |  |  |  |  | N Robertson |
|  | $8^{\text {th }}$ March <br> Periods 1\&2, Nat 5 Drama, Miss Molver, Displaced from D1 to the Social Area |  |  |  |  |  |
| S1-S6 | Class Displacements |  |  |  |  | N Robertson |
|  | Monday 11 ${ }^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | N5 Drama | S Robertson | E8 |  |
|  | 2 | D1 | N5 Drama | S Robertson | E8 |  |
|  | 3 | D2 | AH Drama | C Molver | E5 |  |
|  | 4 | D2 | 1-1 Drama | C Molver | E4 |  |
|  | 5 | D1 | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 | 2-7 Expressive Arts | S Robertson | E9 |  |
|  | 6 | D1 | 1-2 Drama | S Robertson | E9 |  |
|  | 6 | D2 | 1-3 Drama | C Molver | B14 |  |
|  | 7 | D1 | S3D Drama | F Campbell | B14 |  |
|  | 7 | D2 | 2-4 Expressive Arts | S Robertson | B17 |  |
|  | Monday 18 ${ }^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 2 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 3 | D2 | AH Drama | C Molver | B17 |  |
|  | 4 | D2 | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 | 2-7 Expressive Arts | S Robertson | E9 |  |
|  | 6 | D1 | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 | 1-3 Drama | C Molver | B15 |  |
|  | 7 | D1 | S3D Drama | F Campbell | B17 |  |
|  | 7 | D2 | 2-4 Expressive Arts | S Robertson | B18 |  |
|  | Tuesday 19 ${ }^{\text {th }}$ March |  |  |  |  |  |
|  | 1 | D1 | 3F Drama | K Hanlon | B10 |  |
|  | 1 | D2 | 1-3 Expressive Arts | S Robertson | E5 |  |
|  | 2 | D1 | 3F Drama | K Hanlon | B10 |  |
|  | 2 | D2 | 1U2 Media | S Robertson | B3 |  |
|  | 3 ? | D1 | 3G Drama | S Robertson | B10 |  |
|  | 4 ? | D1 | 3G Drama | S Robertson | B10 |  |
|  | 4 ? | D2 | 2-9 Drama | K Hanlon | E3 |  |


|  | Monday $25{ }^{\text {th }}$ March |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 2 | D1 | N5 Drama | S Robertson | B17 |  |
|  | 3 | D1 | H Drama | F Campbell | E3 |  |
|  | 4 | D1 | H Drama | F Campbell | E3 |  |
|  | 4 | D2 | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 | 2-7 Expressive Arts | S Robertson | E9 |  |
|  | 6 | D1 | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 | 1-3 Drama | C Molver | B15 |  |
|  | 7 | D1 | S3D Drama | F Campbell | B17 |  |
|  | 7 | D2 | 2-4 Expressive Arts | S Robertson | B18 |  |
|  | Wedn | a | March |  |  |  |
|  | 1 | D1 | 3D Drama | F Campbell | B4 |  |
|  | 1 | D2 | 1-6 Drama | K Hanlon | B8 |  |
|  | 2 | D1 | 3D Drama | F Campbell | B4 |  |
|  | 2 | D2 | 1-9 Drama | S Robertson | B8 |  |
|  | 3 | D2 | 2-8 Drama | K Hanlon | E5 |  |
|  | 4 | D2 | 2-2 Drama | F Campbell | E8 |  |
|  | 5 | D1 | 2-6 Drama | K Hanlon | B6 |  |
|  | 5 | D2 | 1-7 Expressive Arts | F Campbell | B10 |  |
|  | 6 | D1 | 2-3 Drama | F Campbell | B10 |  |
| S3 | $\begin{aligned} & 3 \mathrm{U1} 1-1 \\ & \text { March } \\ & \hline \end{aligned}$ |  | Displacement w | $11^{\text {th }}$ March | $\text { w/b 18 }{ }^{\text {th }}$ | Admin |
|  | w/b 11 <br> 3U1 re <br> Tuesd w/b 18 3U1 re Wedne | Marc <br> tratio <br> $11^{\text {th }}$ <br> Marc <br> trati <br> ay 2 | ass will be displac iday $15^{\text {th }}$ March. <br> ass will be displac March to Friday 22 | drom D1 to <br> from D1 to March. | from <br> from |  |
| S1-S6 | First | or E | tations |  |  | E McCluskey |
|  | Can w classr permi |  | mind all pupils tha first floor at lunch member of staff. | no one should mes, withou | entering ress |  |
| S1-S6 | Pink S | fo | dical |  |  | J Campbell |
|  | A rem $1 .$ | er of <br> you quire fore | edures for visiting <br> nwell, injured or h t aid then see Mrs acting your parent | he school nu ve had an ac Robertson/fir arer. | nt that der first |  |


|  | 2. Mrs Robertson/first aider will be able to assess your illness/injury, support you and contact your parent/carer if necessary. <br> 3. If during class time then you should collect a pink slip from your teacher before going to the nursing suite (if you don't have one of these then you will be asked to return to class). <br> 4. Mrs Robertson/first aider will complete your pink slip with a response for your class teacher to let them know that you have been seen or, if necessary, that you need to go home. |  |
| :---: | :---: | :---: |
| S1-S3 | Interhouse Challenge - Tuesday $12^{\text {th }}$ March | K Urquhart |
|  | To celebrate British Science Week, we will be holding an S1-3 Interhouse Challenge. Come along to the Science Faculty on Tuesday 12th March at 1.40pm to try some challenges (balloon racers and o-ring gliders). House points to be awarded. Add your name to the sign-up sheet on the door of S 6 by Friday $8^{\text {th }}$ March. |  |
| S4-S6 | Interhouse Challenge - Wednesday $13^{\text {th }}$ March | K Urquhart |
|  | To celebrate British Science Week, we will be holding an S4-6 Interhouse Challenge. Come along to the Science Faculty on Wednesday $13^{\text {th }}$ March at 12.40 pm to take part in a Science Escape Room. House points to be awarded. Add your name to the sign-up sheet on the door of $S 6$ by Friday $8^{\text {th }}$ March. |  |
| S5 | Scottish Space School 2024 | J Mchugh |
|  | Application are now open for the NASA / University of Strathclyde summer camp in early June 2024. <br> Apply online (search for Scottish Space School) or come and see Mr McHugh in S 9 at any time. <br> Applications close on $18^{\text {th }}$ March 2024. <br> Apply now - the sky is not the limit". |  |
| S3-S6 | Higher Spanish | S More |
|  | Senior Spanish Supported Study will be held in B4 with Mrs More on Tuesday and Thursday lunchtimes. All pupils studying Higher or N5 Spanish are encouraged to attend one of the sessions. |  |


| S1-S6 | Merit Points | S Noble |
| :---: | :---: | :---: |
|  | Merit Points - Week commencing 04/03/24 <br> Issued by.... All teachers <br> For... Going the extra mile e.g. effort in class, attending extra-study, Commitment to extra curricular. <br> Points up to 01/03/24 |  |
| S5-S6 | Yearbook | Yearbook Committee E Wilson |
|  | Can S5/6 pupils who put in a deposit for a yearbook please come to S13 with the remaining $£ 10$ by Wednesday the 13th March |  |
| S5 | Yearbook Photos | Yearbook Committee E Wilson |
|  | S5 Yearbook Photos will take place on Tuesday $12^{\text {th }}$ March to Friday $15^{\text {th }}$ March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Tuesday 12th: Mormond (5M1 \& 5M2) <br> Wednesday 13th: Brucklay \& Ugie <br> Thursday 14th: Deer <br> Friday 15th: Anyone who was off/missed their allocated day. |  |
| S6 | Yearbook Photos | Yearbook Committee <br> F Wallace |
|  | S6 Yearbook Photos will take place on Wednesday 20th March to Friday 22nd March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also |  |


|  | expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Wednesday 20th: Deer \& Mormond <br> Thursday 21st: Brucklay \& Ugie <br> Friday 22nd: Anyone who was off/missed their allocated day |  |
| :---: | :---: | :---: |
| S6 | Hoodies | Yearbook Committee / E Wilson |
|  | Can S6 pupils who put in a deposit for a hoodie please come to S13 with the remaining $£ 15$ and also what colour and size they would like, making sure someone takes a note of this information to ensure they get a hoodie they are happy with. |  |
| S1-S6 | Lost Property | Office Admin |
|  | Various items from last term, plus several rings have recently been handed in. |  |
| Extra-Curricular Activities |  |  |
| S1-S6 | All Aboard | K Urquhart |
|  | All Aboard is unfortunately cancelled this week. Back to normal next week! |  |
| S1-S3 | British Science Week Poster Competition | K Urquhart |
|  | British Science Week is from $8-17^{\text {th }}$ March and the theme this year is 'Time'. We are looking for pupils to create a poster with this theme in mind. Entries will be judged, and house points awarded. Our top 5 posters will then be entered into the UK wide competition where there are some top prizes up for grabs! <br> Here are some ideas to get you started - think about how a certain type of technology has changed over time or go futuristic and show us how you think they world might look in years to come. If you are a nature fan, create a poster on different lifecycles, lifespans, evolution, or hibernation. Be creative as you like and have fun! <br> All entries must be handed in to Mrs Urquhart (S6) by Friday 15 ${ }^{\text {th }}$ March. See your Science teacher for more information. Good luck! |  |


| S4 - S6 | Football - Under 16's |  |  |
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