



# MINTLAW ACADEMY PUPIL BULLETIN

## Friday 19<sup>th</sup> April 2024

# Respect Aspiration Inclusion Success

### Curricular

**S4 – S6      SQA Exams Good Luck!      L Duthie**

Can I take this opportunity on behalf of the school to wish all our S4 – S6 pupils the very best over the next six weeks as you embark on your SQA exams. Hopefully the months of preparation pay off and you are able to do yourselves proud.

Good luck!

**S1 – S6      Registration Assemblies w/b Monday 15<sup>th</sup> April      S Noble**

|                                     |    |         |
|-------------------------------------|----|---------|
| <b>Friday 19<sup>th</sup> April</b> | S1 | Canteen |
|-------------------------------------|----|---------|

**S2 / S2a      Class Displacements      A Campbell**

From Friday 19<sup>th</sup> April S2 & S2a classes will be displaced for the duration of the SQA Exams.

| Friday 19/04/2024 |                          |                            |
|-------------------|--------------------------|----------------------------|
| TIME              | SUBJECT                  | DISPLACEMENT               |
| P1                | 1-5 Enterprise           | from S2a to F3             |
| P2                | 1-4 Enterprise           | from S2a to F3             |
| P3                | Technology Faculty Study | from S2 to Learning Plaza  |
| P4                | 2-6 Enterprise           | from S2 to F4              |
| P5                | S4 Admin & IT            | from S2 to F5              |
| P5                | S4 Admin & IT            | from S2a to Learning Plaza |

| Monday 22/04/2024 |                       |                |
|-------------------|-----------------------|----------------|
| TIME              | SUBJECT               | DISPLACEMENT   |
| P4                | 1-2 Enterprise        | from S2a to F3 |
| P5                | 1-7 Enterprise        | from S2a to F3 |
| P6                | 2-4 Enterprise        | from S2 to F3  |
| P6                | 2-2 Enterprise        | from S2a to F4 |
| P6                | 1U1 Business Enquiry  | from F4 to G1  |
| P7                | S3 Business Education | from S2a to F3 |

| Tuesday 23/04/2024 |         |              |
|--------------------|---------|--------------|
| TIME               | SUBJECT | DISPLACEMENT |

|                             |                       |                     |
|-----------------------------|-----------------------|---------------------|
| <b>P2</b>                   | 1-3 Enterprise        | from S2a to F4      |
| <b>P4</b>                   | 1-1 Enterprise        | from S2a to F4      |
| <b>P4</b>                   | 2-3 Enterprise        | from S2 to G1       |
| <b>P6</b>                   | 1-8 Enterprise        | from S2a to F4      |
| <b>P6</b>                   | 1-6 Enterprise        | from S2 to G1       |
| <b>Wednesday 24/04/2024</b> |                       |                     |
| <b>TIME</b>                 | <b>SUBJECT</b>        | <b>DISPLACEMENT</b> |
| <b>P1&amp;2</b>             | S3 Business Education | from S2a to F3      |
| <b>P1</b>                   | 1-5 Music             | from M1 to F5       |
| <b>P4</b>                   | 2-10 Music            | from M1 to E5       |
| <b>P5</b>                   | 2-7 Enterprise        | from S2 to G1       |
| <b>P5</b>                   | 1-8 Music             | from M1 to E6       |
| <b>P6</b>                   | 2-1 Music             | from M1 to E8       |
| <b>P6</b>                   | 2-9 Enterprise        | from S2 to F3       |
| <b>Thursday 25/04/2024</b>  |                       |                     |
| <b>TIME</b>                 | <b>SUBJECT</b>        | <b>DISPLACEMENT</b> |
| <b>P1&amp;2</b>             | 3C Music              | from M1 to F7       |
| <b>P3</b>                   | 1-6 Expressive Arts   | from G1 to F7       |
| <b>P3&amp;4</b>             | S3 Business Education | from S2 to G1       |
| <b>P4</b>                   | 2-5 Enterprise        | from S2a to F4      |
| <b>P6</b>                   | 1-9 Enterprise        | from S2 to F3       |
| <b>Friday 26/04/2024</b>    |                       |                     |
| <b>TIME</b>                 | <b>SUBJECT</b>        | <b>DISPLACEMENT</b> |
| <b>P1</b>                   | 1-5 Enterprise        | from S2a to F3      |
| <b>P2</b>                   | 1-4 Enterprise        | from S2a to F3      |
| <b>P3</b>                   | 1U2 Languages         | from B4 to B13      |
| <b>P3</b>                   | 2U1 Languages         | from B6 to B15      |
| <b>P4</b>                   | 2-6 Enterprise        | from S2 to F4       |
| <b>P4</b>                   | S3 Languages for Life | from B4 to B13      |
| <b>P4</b>                   | 2M2 Languages         | from B3 to B15      |
| <b>P4</b>                   | 2B2 Languages         | from B8 to B17      |
| <b>P4</b>                   | S3 German             | from B6 to B12      |
| <b>P5</b>                   | 2M1 Languages         | from B6 to B13      |
| <b>P6</b>                   | 2B1 Languages         | from B4 to B13      |
| <b>P6</b>                   | 1M1 Languages         | from B6 to E5       |

**S1 – S6**

**Guess the birthday of Skog**

**T Ross**

Last couple weeks of Skog! If you would like to guess Skog's birthday, please see Mrs Ross in B1. Its £1 a guess. All money donated to The Umbrella Project. The Umbrella Project can set up a display here in our school to show diversity and inclusion here at Mintlaw Academy.



**S1 – S6**

**How well do staff know and support you Survey**

**G Armstrong**

Please complete the following survey about ‘How Well do Staff Know and Support You?’ during your crew/registration time. Please take your time to read the questions and answer questions as fully as you can. Thanks in advance.

Link - <https://forms.office.com/e/J8sYb1urcj>



Please complete by Tuesday 23<sup>rd</sup> April.

**S5**

**Aberdeen and Robert Gordon Universities Induction Days**

**A Hynd**

As part of the induction days we are running a trip to Aberdeen and Robert Gordon Universities, this is to give you a look at two prestigious universities and help you find a pathway for you.

Can I ask that you complete the below form by the end of Registration so we can plan the correct areas of the university to visit.

## Aberdeen Univeristy Trip 2024



S1 – S6

**Awards Ceremony Trophy Returns**

**Admin**

To pupils who were awarded shields, cups or trophies last year as part of the Awards Ceremony, it is now time to return these to school in preparation for this year's Awards. A letter has also been sent home to parents/carers. The deadline for return is Friday 19<sup>th</sup> April.

S1 – S6

**Merit Points**

**K Pate**

### Merit Points - Week commencing 15/04/24

Issued by... **All teachers**

For... **Consistently good effort in class**

Points up to 29/03/24

|          |      |
|----------|------|
| Brucklay | 1471 |
| Deer     | 2049 |
| Mormond  | 1390 |
| Ugie     | 1243 |

S1 – S2

**PE Homework**

**A Laird**

All Microsoft form homework/self-evaluation tasks are due to be completed by Friday 19<sup>th</sup> April. This is for the 3 activities you were completing from Feb weekend-Easter holidays. If you are missing from your class team please let your PE teacher know.

|                                    |  |                              |
|------------------------------------|--|------------------------------|
| <b>S1 – S6</b>                     | <b>Lost Property</b>   | <b>Office Admin</b>          |
|                                    | A number of items have been handed into the front office from PE.  |                              |
| <b>Extra-Curricular Activities</b> |  |                              |
| <b>S3 – S5</b>                     | <b>YAA Meeting</b>   | <b>W Ramsay</b>              |
|                                    | YAA meeting will be on Wednesday (24 <sup>th</sup> ) lunchtime this week at 12:40 in E3. Please let Mr Ramsay know if you are unable to attend. Any questions see Mr Ramsay in PE.   |                              |
| <b>S1 – S3</b>                     | <b>Craft Club - (G Armstrong/N Martin/H Reid/F Wallace)</b>  | <b>G Armstrong</b>           |
|                                    | Craft club starts again this term on Friday lunchtimes in B10. Pop along and see what activities are on offer – new members are welcome.   |                              |
| <b>S1 – S3</b>                     | <b>NASSA Badminton Tournament</b>  | <b>A Laird</b>               |
|                                    | <p>If you are a keen/talented Badminton player and would like to represent the school at the upcoming Badminton Tournament at Meldrum Academy on Thursday 25<sup>th</sup> April then please note your interest at the PE base/with your PE teacher during a PE lesson.</p> <p>We need the following teams:</p> <ul style="list-style-type: none"> <li>- S1 Boys doubles team</li> <li>- S1 Girls doubles team</li> <li>- S1 mixed doubles team</li> <br/> <li>- S2 Boys doubles team</li> <li>- S2 Girls doubles team</li> <li>- S2 mixed doubles team</li> <br/> <li>- S3 Boys doubles team</li> <li>- S3 Girls doubles team</li> <li>- S3 mixed doubles team</li> </ul> <p>Therefore, we need a minimum of 2/maximum of 3 boys and girls for each age group.</p> |                              |
| <b>S1 – S3</b>                     | <b>Running Club</b>  | <b>F Kelly &amp; I Closs</b> |
|                                    | Running club is starting again this term on a Monday after school - the first session will be on the 22 <sup>nd</sup> . Existing and new members and runners of all abilities are welcome to attend.   |                              |

| S1 – S3 | Learning Ambassadors Meeting   | G Armstrong |
|---------|--|-------------|
|         | <p>There will be a meeting on Thursday 25<sup>th</sup> April in B10 at 12.40 for the learning ambassadors.<br/>Look forward to seeing you there.</p> |             |

## Pupils out of Class

### Canteen

| S1 – S6 | Lunch Menu   | Canteen |
|---------|--|---------|
|         | <p><b>Friday</b><br/>         Soup: Lentil<br/>         Breaded Haddock &amp; Chips<br/>         Herby Tomato Pasta &amp; Garlic Bread<br/>         Herby Tomato Pasta<br/>         Pasta &amp; Sauce<br/>         Chicken Goujons in a Wrap<br/>         Cheese Panini<br/>         Cheese Pizza Panini</p> <p>A Delight<br/>         Jelly<br/>         Fruit Pots</p> |         |