## Respect Aspiration Inclusion Success

## Curricular

| S1-S6 | Assemblies w/b Monday $18{ }^{\text {th }}$ March |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monday <br> Tues 19 <br> Wed 20 <br> Thurs 2 | M Mar | Reg <br> Reg <br> Reg <br> Reg | S1  <br> g S4 <br> $\mathrm{S} / 6$  <br>  S2 | Social Area <br> Social Area <br> Social Area <br> Social Area |  |  |
| S1-S6 | Class Displacements |  |  |  |  |  | N Robertson |
|  | Monday 18 ${ }^{\text {th }}$ March |  |  |  |  |  |  |
|  | 1 | D1 |  | N5 Drama | S Robertson | B17 |  |
|  | 2 | D1 |  | N5 Drama | S Robertson | B17 |  |
|  | 3 | D2 |  | AH Drama | C Molver | B17 |  |
|  | 4 | D2 |  | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 |  | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 |  | 2-7 Expressive Arts | S Robertson | E9 |  |
|  | 6 | D1 |  | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 |  | 1-3 Drama | C Molver | B15 |  |
|  | 7 | D1 |  | S3D Drama | F Campbell | B17 |  |
|  | 7 | D2 |  | 2-4 Expressive Arts | S Robertson | B18 |  |
|  | Tuesday 19 ${ }^{\text {th }}$ March |  |  |  |  |  |  |
|  | 1 | D1 |  | 3F Drama | K Hanlon | B10 |  |
|  | 1 | D2 |  | 1-3 Expressive Arts | S Robertson | E5 |  |
|  | 2 | D1 |  | 3F Drama | K Hanlon | B10 |  |
|  | 2 | D2 |  | 1U2 Media | S Robertson | B3 |  |
|  | 3? | D1 |  | 3G Drama | S Robertson | B10 |  |
|  | 4? | D1 |  | 3G Drama | S Robertson | B10 |  |
|  | 4? | D2 |  | 2-9 Drama | K Hanlon | E3 |  |
|  | Monday $25^{\text {th }}$ March |  |  |  |  |  |  |
|  | 1 | D1 |  | N5 Drama | S Robertson | B17 |  |
|  | 2 | D1 |  | N5 Drama | S Robertson | B17 |  |
|  | 3 | D1 |  | H Drama | F Campbell | E3 |  |
|  | 4 | D1 |  | H Drama | F Campbell | E3 |  |
|  | 4 | D2 |  | 1-1 Drama | C Molver | E6 |  |
|  | 5 | D1 |  | 2-5 Drama | C Molver | E5 |  |
|  | 5 | D2 |  | 2-7 Expressive Arts | S Robertson | E9 |  |
|  | 6 | D1 |  | 1-2 Drama | S Robertson | B14 |  |
|  | 6 | D2 |  | 1-3 Drama | C Molver | B15 |  |




| S1-S6 | Drama Corridor Closure | N Robertson |
| :---: | :---: | :---: |
|  | During March, pupils studying Drama are visited by an SQA Assessor for their practical exam. During these exams it is essential that we have quiet in the area around the Drama dept, therefore on the days listed below the corridor outside Drama will be closed including the exit door. Please use the alternative route at these times and when in the surrounding area please be respectful and keep noise to a minimum. <br> Monday $18^{\text {th }}$ March - Higher Drama Exam part 1 <br> Tuesday 19 ${ }^{\text {th }}$ March - Higher Drama Exam part 2 <br> Monday $25^{\text {th }}$ March - AH Drama Exam <br> Wed $27^{\text {th }}$ March - Nat 5 Drama Exam |  |
| S3 | 3U1 - Reg Class Displacement w/b $11^{\text {th }}$ March and w/b $18^{\text {th }}$ March | Admin |
|  | w/b 11 ${ }^{\text {th }}$ March <br> 3U1 registration class will be displaced from D1 to F15 from Tuesday $11^{\text {th }}$ to Friday $15^{\text {th }}$ March. <br> w/b 18 ${ }^{\text {th }}$ March <br> 3U1 registration class will be displaced from D1 to F15 from Thursday 21st March and Friday $22^{\text {nd }}$ March. |  |
| S5 | Senior Pupil Positions - Head Prefect | L Duthie |
|  | It's that time of year to start looking forward to senior pupil positions for next academic session. Could anyone interested in the role of Head Prefect next session, please collect the relevant forms from my office to be returned to me by Thursday $18^{\text {th }}$ April. Feel free to talk to any member of our current Senior Prefect Team of Hamish, Eleanor, Charlie and Sophia should you have any queries or come along to my office should you prefer to discuss with myself. <br> Good luck to all prospective candidates. |  |
| S1-S6 | First Floor Expectations | E McCluskey |
|  | Can we please remind all pupils that no one should be entering classrooms on the first floor at lunchtimes, without express permission from a member of staff. |  |


| S4-S6 | Admin and I.T- N4/N5/H | J Sheridan |
| :---: | :---: | :---: |
|  | Supported study is currently offered during lunchtimes on Tuesday with Mr. Sheridan and Mrs. Cameron in S2 and S2A. <br> With higher assignments right around the corner please come and practise some past paper questions targeting areas you are struggling with. Please see either one of us to book a slot. |  |
| S4-S6 | Business- N4/N5/H | J Sheridan |
|  | Supported study is currently offered during lunchtimes on Mondays with Mr. Sheridan in S2 and Mrs. Paterson is S2A. <br> With the course finished and the assignments all completed, it is important to get some revision in before the end of term. Highers and N5s will be focusing on finance this week and next and moving onto the understanding business units as these are areas which most pupils find difficult. Please see either one of us to book a slot. |  |
| S1-S4 | Meeting Today - Rugby Tournament ( $\mathbf{2 0}^{\text {th }}$ March) | N McLeod |
|  | Can all those hoping to play in the Rugby final on the 20th March please attend a meeting in Gym 2 (small basketball gym) today at break time. We will go discuss the team selection and let you know all the detailed of the day. |  |
| S1-S6 | Science Fact of the Day | K Urquhart |
|  | This week we celebrate British Science Week <br> Controversial one - football teams wearing red kits play better. The colour of your clothes can affect how you're perceived by others and change how you feel. A review of football matches in the last 55 years, showed that teams wearing a red kit consistently played better in home matches than teams in any other colour. |  |
| S1-S6 | Science Escape Room - Winners | K Urquhart |
|  | Congratulations to our S6 competitors who braved our Science Escape Room! <br> House points are as follows: <br> $1^{\text {st }}$ place - Mormond <br> $2^{\text {nd }}$ place - Deer <br> $3^{\text {rd }}$ place - Ugie <br> $4^{\text {th }}$ place - Brucklay <br> A big well done to our audience too who cheered our teams on. Great fun! |  |


| S4-S6 | Biology Study Support |  | K Urquhart |
| :---: | :---: | :---: | :---: |
|  | Due to British Science Week activities and staff meetings, there will be no supported study with Mrs Urquhart in S6 on Wednesday 20 ${ }^{\text {th }}$ March. Please see the posters in Science for your next nearest support session this week. |  |  |
| S5 | Scottish Space School 2024 |  | J Mchugh |
|  | Application are now open for the NASA / University of Strathclyde summer camp in early June 2024. <br> Apply online (search for Scottish Space School) or come and see Mr McHugh in S 9 at any time. <br> Applications close on $18^{\text {th }}$ March 2024. <br> Apply now - the sky is not the limit". |  |  |
| S3-S6 | Higher Spanish |  | S More |
|  | Senior Spanish Supported Study will be held in B4 with Mrs More on Tuesday and Thursday lunchtimes. All pupils studying Higher or N5 Spanish are encouraged to attend one of the sessions. |  |  |
| S3 | Young People Evaluation Poster |  | S Duthie |
| Please click on link below. <br> *Young People Evaluation Poster with QR code.pdf |  |  |  |
| S1-S6 | Merit Points |  | S Noble |
|  | Merit Points - Week commencing 11/03/24 Issued by.... Registration teachers For... Consistently being on time Points up to 08/03/24 |  |  |


| S5 | Yearbook Photos | Yearbook Committee E Wilson |
| :---: | :---: | :---: |
|  | S5 Yearbook Photos will take place on Tuesday $12^{\text {th }}$ March to Friday $15^{\text {th }}$ March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Friday 15th: Anyone who was off/missed their allocated day. |  |
| S6 | Yearbook Photos | Yearbook Committee F Wallace |
|  | S6 Yearbook Photos will take place on Thursday $21^{\text {st }}$ March to Friday 22nd March during registration. Pupils are expected to go straight to Drama 1 on their allocated days listed below. We will take note of who is there in order to hand in a paper register to the office. Please make an effort to turn up for your photos. You are also expected to be in full uniform (Blazer, shirt \& tie) in order for the yearbook to look as neat as possible. Anyone who misses all opportunities available will have their profile left blank. <br> Thursday 21st: All houses Friday 22nd: Anyone who was off/missed their allocated day |  |
| S6 | Hoodies | Yearbook Committee E Wilson |
|  | Can S6 pupils who put in a deposit for a hoodie please come to S13 with the remaining $£ 15$ and also what colour and size they would like, making sure someone takes a note of this information to ensure they get a hoodie they are happy with. |  |
| S5, S6 \& Captains | Staff and captains interhouse dodgeball | T Wilson |
|  | Friday 15th March we are having staff and captains dodgeball in the games hall. <br> If you are interested please let your houses guidance teacher know. <br> Anyone playing please make it to the games hall for 12.40. Games will be 8v8 |  |


|  | If houses cannot get enough staff or captains to play, s5 and s6 <br> are able to play in their place. |  |
| :--- | :--- | :--- |
| S1 - S6 | Lost Property | Office Admin |
|  | Various items from last term, plus several rings have recently been <br> handed in. |  |
| Extra-Curricular Activities | A Laird |  |
| S4 - S6 | Volleyball Tournament |  |
|  | We have been invited to compete in an S4-6 Volleyball tournament <br> at The Gordon Schools (Huntly) on 18'th April from 4-6pm. <br> We can enter up to 2 x girls teams and up to 2 x boys teams for the <br> 6aside tournament. If you are interested, please note an interest at <br> the PE base by end of day on Tuesday 19't March. |  |
| S1 - S6 | Guess The Birthday of Skog |  |
|  | Guess the Birthday of Skog! Skog is looking for his first forever <br> home, he's a squishy, fluffy big bear! Guess his birthday for £1 and <br> he could be yours!! Pupils will be coming round classes so have <br> your £1 ready! |  |
| S1 - S6 | Win a Signed Aberdeen Football Club ball! <br> Writish Science Week Poster Competition <br> Wtrip!!! Students will be going round classes this week or pop into <br> G3! |  |
|  | All entries must be handed in to Mrs Urquhart (S6) by Friday 15th <br> March. See your Science teacher for more information. Good luck! |  |
|  | British Science Week is from 8-17th March and the theme this year <br> is 'Time'. We are looking for pupils to create a poster with this <br> theme in mind. Entries will be judged, and house points <br> awarded. Our top 5 posters will then be entered into the UK wide <br> competition where there are some top prizes up for grabs! <br> Here are some ideas to get you started - think about how a certain <br> type of technology has changed over time or go futuristic and show <br> us how you think they world might look in years to come. If you are <br> a nature fan, create a poster on different lifecycles, lifespans, <br> evolution, or hibernation. Be creative as you like and have fun! |  |


| S4-S6 | Football - Under 16's |  |
| :---: | :---: | :---: |
|  | Buchan Girls United Fc <br> Players Wanted! <br> Looking for players to join our LIIG's team <br>  <br> - All experience welcome <br> - Training in Peterhead every Thursday 4-Epm <br> - Looking for all outfield players and a goalkeeper <br> - We are currently away to start our 2024 season <br> Interested? <br> Contact our coach Louise at - 07833723056 |  |
| Pupils out of Class |  |  |
| Canteen |  |  |
| S1-S6 | Lunch Menu | Canteen |
|  | Friday <br> Soup: Lentil <br> Chicken Goujons \& Chips <br> Turkey Meatballs \& Pasta <br> Baked Potato / Beans or Cheese <br> Mini Meatballs \& Pasta <br> Chicken Burger <br> Cheese Toastie <br> Cheese Panini <br> Cheese \& Pepperoni Panini <br> A Delight <br> Jelly <br> Fruit Pots |  |

